



STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA MAINE
04333-0021

JANET T. MILLS
GOVERNOR

PATRICK C. KELIHER
COMMISSIONER

LOBSTER ZONE B COUNCIL MEETING

**Wednesday, February 21, 2024
5:00 p.m.**

*Mount Desert High School Library
1081 Eagle Lake Road, Bar Harbor*

DRAFT AGENDA

- 1. Welcome and Review of Agenda**
- 2. Council Discussion Items**
 - **American Lobster Addendum XXVII**
 - i. Draft Addendum XXX to Amendment 3**
 - **Omnibus Appropriations/Right Whales: DMR Goals**
- 3. Status Updates**
 - **Storm Response**
- 4. Other Business**
- 5. Future Meetings**